10am Sunday Morning Service O2T2 Kriol Service with Derek & Rosie Snibson 12 January 2024

Welcome (Sue – lead, Preaching – the team, Music – Julia)

We begin today's service by acknowledging the Boon Wurrung people of the Kulin Nation as the traditional land-owners and custodians of the land on which we meet.

We pay our respects to their elders, past, present and emerging.

Call to Worship

Creator Spirit, Lord God, Papa Jesus,

From ocean to ocean, from mountain to desert, from river to lake, From the places where only sounds of your creation can be heard, To the cities where the hum of steel, concrete, and bitumen makes it hard to hear.

Your people, who are called by your name, have gathered across these lands now called Australia.

We come together in community, humbly, seeking your face.

We seek you in prayers, songs, and words.

May you open our ears, eyes, and minds,

May you change our hearts. May we hear your call. May you heal our land.

Song: How great is our God

The splendor of the King,
Clothed in majesty
Let all the earth rejoice,
All the earth rejoice
He wraps Himself in light,
And darkness tries to hide
And trembles at His voice, and trembles at His voice

How great is our God, Sing with me, How great is our God And all will see how great, How great is our God And age to age He stands,
And time is in His hands
Beginning and the End,
Beginning and the End
The Godhead three in one,
Father Spirit Son
The Lion and the Lamb,
The Lion and the Lamb

Name above all names Worthy of all praise My heart will sing How great is our God

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Song: King of Kings

In the darkness we were waiting
Without hope, without light
'Til from Heaven You came running
There was mercy in Your eyes
To fulfill the law and prophets
To a virgin came the word
From a throne of endless glory
To a cradle in the dirt

Praise the Father, praise the Son Praise the Spirit, three in one God of glory, Majesty Praise forever to the King of Kings

To reveal the kingdom coming And to reconcile the lost To redeem the whole creation You did not despise the cross For even in your suffering You saw to the other side Knowing this was our salvation Jesus for our sake you died

Praise the Father, praise the Son Praise the Spirit, three in one God of glory, Majesty Praise forever to the King of Kings

And the morning that You rose
All of Heaven held its breath
'Til that stone was moved for good
For the Lamb had conquered death
And the dead rose from their tombs
And the angels stood in awe
For the souls of all who'd come
To the Father are restored

And the church of Christ was born
Then the Spirit lit the flame
Now this gospel truth of old
Shall not kneel, shall not faint
By His blood and in His name
In His freedom I am free
For the love of Jesus Christ
Who has resurrected me

Praise the Father, praise the Son
Praise the Spirit, three in one
God of glory, Majesty
Praise forever to the King of Kings
Praise forever to the King of Kings

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Kriol Song

Ai garram seibya tudei Ai garram seibya tudei Im maindimbat mi olawei Imbin meigim mi nyu En meigim mi bribli fri Im neim Jisas Krais God san det bos bla wi

Ai sabi imbindai blanga mi Weistim im blad la Kelbari Imbin dai, bat im Bin bidim det greibyad Imbin gidap laibala, Jisas Krais main bos.

Prayer for Children

Derek and Rosie Introduction

Bible Reading: Amos 5.20-26 Justice and righteousness (Sonya)

- ²⁰ Is not the day of the LORD darkness, not light, and gloom with no brightness in it?
- ²¹ I hate, I despise your festivals, and I take no delight in your solemn assemblies.
- ²² Even though you offer me your burnt offerings and grain offerings, I will not accept them,
- and the offerings of well-being of your fatted animals I will not look upon.
- ²³ Take away from me the noise of your songs; I will not listen to the melody of your harps.
- ²⁴ But let justice roll down like water and righteousness like an ever-flowing stream.
- ²⁵ Did you bring to me sacrifices and offerings the forty years in the wilderness, O house of Israel? ²⁶ You shall take up Sakkuth your king and Kaiwan your star god, your images, [a] which you made for yourselves;

Bible Reading: Romans 3.10-13

10 Wi sabi tharran deya, dumaji langa oltestaman im tok, "Nobodi gudbala. Nomo enibodi.

11 En nobodi sabi brabliwei du. Nobodi oldei jinggabat God. 12 Ebribodi bin tenawei

brom im, en deibin ol go nogudwei, en nobodi oldei dum gudbala ting. 13 Dei oldei tok olkain laiyawan wed, en detlot wed weya kamat brom olabat mawus

im jis laik det poisin brom jigiwan sneik, en wen dei opinim olabat mawus en tok

detlot wed, dei oldei ardimbat pipul.

Bible Reading: Romans 3.10-13, 20-25 (Craig)

¹⁰ as it is written:

"There is no one who is righteous, not even one;

- there is no one who has understanding; there is no one who seeks God.
- ¹² All have turned aside; together they have become worthless; there is no one who shows kindness; there is not even one."
- ¹³ "Their throats are opened graves; they use their tongues to deceive."

"The venom of vipers is under their lips."

²⁰ For no human will be justified before him by deeds prescribed by the law, for through the law comes the knowledge of sin.²¹ But now, apart from the law, the righteousness of God has been disclosed and is attested by the Law and the Prophets, ²² the righteousness of God through the faith of Jesus Christ^[a] for all who believe.^[b] For there is no distinction, ²³ since all have sinned and fall short of the glory of God; ²⁴ they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a sacrifice of atonement^[c] by his blood, effective through faith. He did this to demonstrate his righteousness, because in his divine forbearance he had passed over the sins previously committed;

Bible Reading: Romans 6.1-6 (Marlene)

6 What then are we to say? Should we continue in sin in order that grace may increase? ² By no means! How can we who died to sin go on living in it? ³ Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? ⁴ Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

⁵ For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin.

Offering Song: The Servant King

From heav'n You came helpless babe Enter'd our world Your glory veil'd Not to be served but to serve And give Your life that we might live

This is our God the Servant King
He calls us now to follow Him
To bring our lives as a daily offering
Of worship to the Servant King

There in the garden of tears
My heavy load He chose to bear
His heart with sorrow was torn
Yet not my will but Yours He said

Come see His hands and His feet The scars that speak of sacrifice Hands that flung stars into space To cruel nails surrendered

So let us learn how to serve And in our lives enthrone Him

Each other's needs to prefer For it is Christ we're serving

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Thanks for the Offering

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God forever.

The Confession
Heavenly Father,
You have loved us with an everlasting love,
But we have broken your holy laws
And have left undone what we ought to have done.
We are sorry for our sins and turn away from them.
For the sake of your Son who died for us,
Forgive us, cleanse us and change us.
By your Holy Spirit, enable us to live for you;
Through Jesus Christ our Lord. Amen.

Declaration of Forgiveness

God is slow to anger and full of compassion, Forgiving all who humbly repent And trust in his Son as Saviour and Lord God therefore forgives us in Christ Jesus, In whom there is no condemnation. **Amen.**

Prayers for the Church and our World (Natalie)

The Lord's Prayer:

Our Father in Heaven, hallowed be your name, Your kingdom come your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins As we forgive those who sin against us.

Save us from the time of trial and deliver us from evil

For the kingdom, the power and the glory

Are yours now and forever. Amen.

The Great Thanksgiving (Sue with Jag and Nat)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son, and life giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos. You formed us, male and female, in your image and endowed us with creative power.

We turned away from you but you did not abandon us.

You called us by name and searched us out, making a covenant of mercy, giving law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

When the fullness of time was come, you sent your Son to be born of Mary. Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight. You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at the table he took bread, blessed, and broke it, and giving it to them, said: 'Take eat; this is my body'.

He took the cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, Which is poured out for many. Do this in remembrance of me'.

Christ has died. Christ is risen. Christ will come again.

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation,

and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who may eat or drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord,

through whom, with whom and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.

Blessing and honour and glory and power are yours for ever and ever.

Amen.

We break this bread to share in the body of Christ.

We who are many are one body.

For we all share in the one bread

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Prayer

Bountiful God, at this table you graciously feed us With the bread of life and the cup of eternal salvation. May we who have reached out our hands to receive this sacrament be strengthened in your service.

We who have sung your praises tell of your glory and truth in our lives; we who have seen the greatness of your love See you face to face in your kingdom And come to worship you with all your saints for ever.

Father,

we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Notices

Song: How Great Thou Art

O Lord my God when I in awesome wonder Consider all the worlds your hands have made I see the stars I hear the mighty thunder Thy pow'r throughout the universe displayed

Then sings my soul my Savior God to Thee How great Thou art, how great Thou art Then sings my soul my Savior God to Thee How great Thou art how great Thou art

When through the woods and forest glades I wander And hear the birds sing sweetly in the trees When I look down from lofty mountain grandeur And hear the brook and feel the gentle breeze

And when I think that God His Son not sparing Sent Him to die I scarce can take it in

That on the Cross my burden gladly bearing He bled and died to take away my sin

When Christ shall come with shout of acclamation And take me home what joy shall fill my heart Then shall I bow in humble adoration And there proclaim my God how great Thou art

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Blessing